Avon Lake High School PTSA Monthly Meeting Monday October 11, 2021 @ 6:30PM AGENDA

Call to order- by Ashley Whitehead, PTSA President

Clipboard Items and Volunteer Hours

Principal's report: Mr. May

October 2021 Newsletter: October Newsletter

Quarantining Information Update. LCPH Student Quarantine Amendments 10-4-21

Why send this letter out?

To get the information immediately out there to everyone.

Installation of Vape/Smoke Detectors: Vape/Smoke Detectors Installation

The letter explains the reasoning. Provide a safe environment for all.

It is a national teen issue with major health implications.

Adults cannot monitor every bathroom all day.

Student feedback to administrators, teachers, Dr. Dibee has been positive.

Homecoming Week Follow-Up: September 27 - October 2.

Dance went well. No incidents. Many, many students stayed the entire dance!

Parent Teacher Conferences: Feedback has been positive for the 2nd straight year.

We did have some calls for connection help and were able to help out!

PSAT Testing: Wednesday October 13. Same format as last year. Seniors no school, this is an opportunity to explore colleges/universities/job opportunities. Freshmen through Juniors testing tentatively until 12:15pm then released home. The testing could end earlier depending on various variables.

Picture Retake Day/Senior Photo & Blood Drive: Thursday October 14.

Safety Drill: Friday October 15th, 2021. Shelter In Place.

NHS Induction: October 21, 2021 in the PAC. It will feature limited guests per inductee and more information will be released by NHS advisors.

Candidates Forum: Wednesday October 27, 2021 in the PAC.

This is for all city political positions and BOE positions.

District Professional Development Day: Monday November 1st, 2021 No school for students.

Thank you for your support!

Special Guest: Julie Milkie from The Sprout Experience

Secretary – Audra Avarello/ Beth Wallace • Approval of Minutes Minutes of September 2021 as presented are approved

Treasurer's Report/Budget: Laura Butler

Monthly Treasurer's Report From August 31, 2021 to September 30, 2021

Balance on Hand August 31, 2021 \$19,626

Receipts: Membership Dues Unit Portion - 45 members Donations - \$101.25 Membership Donations \$56 ALHS Scholarship Donations \$70 Council Scholarship Donations \$10.00 OH PTA (membership money received) - 45 members \$112.50 National PTA (membership money received) - 45 members \$101.25 Receipts for Month \$451.00

Disbursements: Administrative - Exec Board \$6.46 TOTAL DISBURSEMENTS \$6.46 Balance on September, 2021 \$20,070.98

President's report: Ashley Whitehead

Membership: Kristen Masa Board of Education:

Delegate report: Jennifer Tillery

Committee Reports:

- Appropriations:
- By-Laws:
- Craft Show: Ashley Whitehead
- Legislation: Open
- Publicity:
- Reflections:
- Scholarship:
- Staff Appreciation:
- Teacher Liaison:
- Volunteer Coordinator:

Old Business New Business

Announcement: Next meeting is Monday, November 8, 2021, at 6:30pm

January 10, 2022 February 14, 2022 March 14, 2022 April 11, 2022 May 9, 2022