

**ALHS PTSA
Minutes
March 13, 2023**

Call to order – 6:30pm

Clipboard Items and Volunteer Hours

Principal's report: Mr. May

1. March Newsletter: [March Newsletter](#)
2. Facilities Planning
 - a. [Future Planning for Facilities Webpage.](#)
[Community Forum Fall 2022](#)
 - b. Community Forum Fall 2023
 - c. Bond Issue Community Forum #2
 - d. February Slides
3. OST Testing Day Bell Schedule #1:1,2,3, Lunch Periods
4. OST Testing Day Bell Schedule #2:10,11,12, Lunch Periods
5. Thank you for food on Conference Night!

*Parents like the having both online/ in person options

Secretary: Linda Below acting secretary for Julie Brugger

- Approval of February 2023 Minutes – file as written

Treasurer's Report/Budget: Laura Butler

- February 2023 Financial Report approval-1st Kristen Masa. 2nd Meg Sherban

Monthly Treasurer's Report of ALHS PTA

From December 31, 2022 to January 31, 2023

Balance on Hand December 31, 2022	\$37,848.13	
Receipts:		
Membership Dues Unit Portion - 25 member - (\$2.25/member)		\$56.25
Donations		\$10.00
Other Fundrasing- Google Giveback		.62
OH PTA (membership money received) - 1 member – (\$2.50/member)		\$62.50
National PTA (membership money received) - 1 member – (\$2.25/member)		\$56.25
Senior yard Signs- 78- (\$15/sign)		\$1,170.00
Receipts for Month		\$1,355.62
TOTAL RECEIPTS		\$39,203.75
Disbursements:		
Craft Show costs		\$72.60
PTA Council Scholarship Fund		\$500.00

PTA Council Scholarship- Donations	\$78.00
Appropriations- Gift to ALHS	\$1266.94
TOTAL DISBURSEMENTS	\$1,917.54
Balance on February 28, 2023	\$37,286.21

Uncleared checks:
 #2108- PTA Council Check \$578.00

Total Uncleared Checks \$578.00
 ENDING BANK BALANCE **\$37,864.21**

- Submitted by: Laura Butler, Treasurer - March 13, 2023

Increase Senior Sign Budget to 2100.00 from 1500.00
 *Increase budget Kristen Masa Approved

Check was approved to pay Super Printer for Senior Signs

President's report: Audra Avarello

- After Prom- Donation of VISA Cards were purchased \$500 approved \$20 over budget , due to card fees to activation Theme is Casino Night at ALHS.
- Scholarships- Increase to \$6000
 - 6 will be awarded for \$1000 each
- Nominating Committee Appointment- Need a Treasurer
- Appropriations- Audra received ideas from the custodians as for items they might need: Leaf Blowers, Portable Back Drop (Schoolpride.com), Locker Charger (This unit would charge Chrome books/ phone during lunch ect) Total for all items above \$5340.00
 - Kristen Masa approved to increase budget to \$5400
- Potts Award Nominations are due to Audra ASAP
 - These need to be reported to Council by April 15th.
- Committees follow up: will provide details to the people who are asking whats all involved

Membership: Katie Baker

- 21 new students as of 3/13/23
- Last Pymt was made to Ohio PTA

Fundraising: Linda Below

Information about the yard signs will go out in Marchs newsletter - Deadline is April 15th 300 were ordered and 134 signs were purchased so far. Will deliver after Spring Break

Board of Education Report: Meg Sherban

Next meeting is 3/14/2023. AP/CCP Courses presentation was given by AP Seminar Class Next Building Meeting is scheduled for May

2 people have been selected for the interview process for the position of AL Superintendent

Council Delegate report: Kristen Masa

- Potts Awards need to be submitted to Kristen Masa by April 15th, so plaques can be made before luncheon
- Battle of the Bands will be in April at the High School. Beth Wallace and Carrie Samuels are working on this. Tickets will be sold through memberhub.
- PTA Luncheon schedule for May 15th @ 11:30am / Location: Gallery at the Library more details TBA

- Still collecting applications for Superintendent position. Applications go through BOE

Committee Reports:

- Appropriations: Audra Avarello/Kristen Masa
- Conference/Holiday Dinners: Audra Avarello
- By-Laws:
- Craft Show: Alessia Lloyd/Ashley Whitehead
- Legislation:
- Publicity
- Scholarship: Kristen Masa
- Staff Appreciation:
- Teacher Liaison:
- Volunteer Coordinator:

Old Business

New Business

Announcement

Next meeting is Monday April 3rd (last meeting May 8th)

Adjourn- 8:00pm