

2024 Christmas-by-the-Lake Craft Show Application

Saturday, December 7, 2024

Name: _____

Business Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____ Website: _____

Returning Vendor _____ New Vendor _____

Booth, Table Information and Fees

Artisan booths are **\$65.00** for a 10' x 10' space - including **ONE** 8' table if requested (*Non-Refundable*)

	QTY	PRICE	TOTAL
# of booth spaces NO table; 2 chairs		QTY x \$65.00	
# of booth spaces WITH 1 table; 2 chairs		QTY x \$65.00	
Add electricity (limited availability)		QTY x \$5.00	
Additional table(s)		QTY x \$15.00	
TOTAL AMOUNT OWED:		\$	

Special Request or Booth Location _____

Merchandise Detail

Check all that apply below

<input type="checkbox"/> Jewelry	<input type="checkbox"/> Pets
<input type="checkbox"/> Wood	<input type="checkbox"/> Other
<input type="checkbox"/> Recycled	<input type="checkbox"/> Photography
<input type="checkbox"/> Food	<input type="checkbox"/> Mixed Media
<input type="checkbox"/> Holiday	<input type="checkbox"/> Glass
<input type="checkbox"/> Fiber/ Textile (<i>check group that applies</i>)	<input type="checkbox"/> Personal Care
<input type="checkbox"/> Clothes, Children, Dolls	<input type="checkbox"/> Painting/Drawing/Printmaking
<input type="checkbox"/> Home, Blankets, Kitchen	
<input type="checkbox"/> Gloves, Hats, Scarves	
<input type="checkbox"/> Other	

Describe Your Work:

For Office Use Only

Date Received: _____	Pictures: Y / N Accepted: _____	Check No. _____	
Elec: _____	Wall: _____	Extra Table: _____	Lunch: _____
Total Pd: _____			

Christmas-by-the-Lake Craft Show Application

Please be sure to complete the application in FULL:

_____ As an exhibitor, I agree to comply with the rules and regulation of this event.

_____ I have included 3 - 4 good quality color photos of my art, and of my booth/display with my name/website address on the back of each picture. *** *Failure to include pictures may delay acceptance of application.*

_____ I have enclosed a check or money order made out to ALHS PTA.

_____ I verify that I will be present at the show and that all work shown will be original and handmade.

_____ I understand that this is a PTA fundraising event, and my booth fee is non-refundable.

Please make checks or money order payable to ALHS PTA and mail with your completed application to:

ALHS PTA
Attn: Laura Butler
240 Ashwood Dr.
Avon Lake, OH 44012

Application becomes a contract upon acceptance. Exhibitor agrees to hold Avon Lake High School and the PTA harmless against all loss, cost, or damage on account of injury to person or property arising from exhibition under this contract. PTA reserves the right to request removal of any item deemed unsuitable. Incomplete applications may be returned.

Signed: _____ **Date:** _____

Please Keep a Copy for Your Records

Avon Lake High School PTA
Christmas-by-the-Lake Craft Show Committee
Email: christmasbythelake@yahoo.com

Important information can now be found at the following website:
<https://alhspta.weebly.com/craft-fair.html>